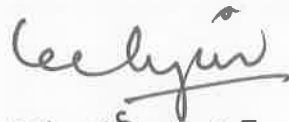


## పత్రికా ప్రకటన

ఎస్.టి.యస్.ఇ (1<sup>st</sup> లెవెల్) మరియు నేషనల్ మీన్స్ కం మెరిట్ స్కాలర్షిప్ పరీక్షల ఫీజు గడువును 27-09-2017 వరకు పొడిగించడమైనదని ప్రభుత్వ పరీక్షల సంచాలకులు వి.యస్.భార్గవ గారు తెలియజేశారు. మరిన్ని వివరముల కొరకు సంబంధిత జిల్లా విద్యాశాఖాధికారి కార్యాలయంలో గాని, ప్రభుత్వ పరీక్షల కార్యాలయపు వెబ్ సైట్ [www.bseap.org](http://www.bseap.org) లో సంప్రదించగలరు.

సం/- వి.యస్.భార్గవ  
సంచాలకులు

//ధ్రువీకరించడమైనది//



ఉప కమీషనర్



**OFFICE OF THE DIRECTOR OF GOVERNMENT EXAMINATIONS  
ANDHRA PRADESH :: HYDERABAD.**

Rc.No.02/E2-1/2017

Dated: 18-09-2017

**PRESS NOTE**

It is hereby notified that the due dates for payment of examination fee and submission of Nominal roll along with challans by the head masters for state level NTSE 1<sup>st</sup> level examination for class X scheduled to be conducted on 05-11-2017 is **extended** as mentioned below

a)	Last date for Upload the candidate's application by the concerned Head Masters.	25.09.2017
b)	Last date for payment of fee.	27.09.2017
c)	Last date for submission of printed Nominal Roll along with other enclosures in the O/o. The District Educational Office concerned by the School HM's.	04.10.2017
d)	Last date for submission of Printed Nominal Rolls along with fee receipts by the concerned DEO's to O/o the Director of Government Examinations, Andhra Pradesh., Hyderabad.	07.10.2017

The Examination fee is **Rs. 200/-** (Rupees Two Hundred only) per candidate. The examination fee has to be paid in the form of challan (**Consolidated**) in **SBI Treasury branch, which was generated after submission of all candidates applications.**

Information can be obtained from the concerned District Educational Officer or from the under signed. Applications should be uploaded in the website **www.bseap.org** and printed Nominal roll forms should be **submitted in DEO's office of the District concerned only.** For any further details in this regard the concerned District Educational Officer or Office of the Director of Government Examinations, A.P., Hyderabad may be contacted.

**Sd/- V S Bhargava  
DIRECTOR**

Copy to The Commissioner; Information & Public Relations Department with a request for wide publicity by publishing the contents of the note in all leading dailies under news item.

To  
All the District Educational Officers & ACGE's in the state.

//attested//



**DEPUTY COMMISSIONER**

